

ALLSTAR ANGLERS TEAM TOURNAMENT RULES

1. **RULE CHANGES:** Interpretation of these rules shall be left exclusively up to the tournament committee. The decision of the tournament officials is final.
2. **PARTICIPATION:** This is a team tournament. You must Fish with a Partner. One or both contestants are to be 18 years or older. Any contestant under 18 must provide parental consent prior to launch. Anyone who has failed to pass or refused to take a Polygraph Test in conjunction with a tournament will not be allowed to participate.
3. **LEGAL FISH:** Largemouth or Smallmouth Bass 14 inches or more with mouth closed.
4. **SCORING:** Winners will be determined by pounds and hundredths for each team's catch. The limit shall be 5 Bass. Any Team possessing more than the 5 Fish Limit will be Disqualified. Bass presented for weigh-in which fail to measure 14 inches shall result in loss of the short fish and the heaviest fish of the catch. Trailer Weigh-In Only. No Exceptions.
5. **DEAD FISH PENALTY:** A 1 pound penalty will be subtracted for each dead fish. Each competitor is expected to keep their catch alive by the proper use of a live-well.
6. **TIES:** In the case of a first place tie, the teams will split 1st and 2nd position prize money. The same terms will apply for all ties.
7. **OFFICIAL CHECK-IN AND TOURNAMENT TIMES:** Official morning check-in will start at 5:00 am. The tournament will start at first safe light. Official check-in time and location will be given at the morning check-in meeting.
8. **PERMITTED FISHING LOCATIONS:** Fishing on the tournament water is permitted anywhere except: within 50ft. of any marina gas pump or 50ft. of another competitor's boat which was first anchored. A boat is considered anchored only if it is tied to an object or has an anchor line over the side with the trolling motor up out of the water.
9. **BOAT INSPECTION:** Each boat will be inspected prior to tournament blast-off and a boat number will be assigned at registration. Inspection can occur at any time before results are final. Live-well and kill switches will be tested.
10. **SAFETY:** Safe boating conduct must be observed at all times. Every competitor is required to wear Coast Guard approved chest type life preservers. Life preservers are to be fastened securely (i.e. Fully zipped, snapped or buckled) and kept in that condition until the combustion engine is shut-off. All no-wake laws must be obeyed. Violations of any of these rules shall be reason for immediate disqualification.
11. **BOAT & MOTOR:** Fishing boats may be used that are 14ft. or more in length. Every boat must have all required Coast Guard safety equipment. In addition, the boat must have a live-well that is operational and can adequately maintain the 5 fish limit.
12. **TACKLE & EQUIPMENT:** Only artificial lures are to be used; no live bait or bait in original form that was once alive will be allowed. Emulsified formulas and Pork rinds are acceptable. No trolling will be allowed. Trolling is considered using a gas motor for the purpose of providing action to the bait. Only one line per person may be used at any time.
13. **BIG BASS SCORING:** To qualify for big bass the fish must be alive. In case of a tie, jackpot will be split.
14. **CELL PHONES** can only be used in an EMERGENCY to contact other ANGLERS.
15. **PROTESTS** must be made before the scales are closed. Each party will pay the full amount of the Polygraph Fee. A Refund will be issued if Vindicated. The Contesting Team will receive a Refund on Failure or Refusal of Test.

In signing this application, I hereby waive and release all other contestants, the host, sponsors and tournament officials from all claims, injury and/or damage incurred in connection with this tournament. I further understand that the tournament committee reserves the right to refund this entry fee if it shall choose for any reason to refuse my application. I swear that the facts below are true and accurate to the best of my knowledge.

Entry is for: () Sat May 31 () Sat June 28 () Sat July 26 () Sat August 16 () Sat. September 20

Please Print Boater's:

Please Print Partner's:

Name: _____

Name: _____

Address: _____

Address: _____

City:State:Zip: _____

City:State:Zip: _____

S.S.# _____

S.S.# _____

Phone _____

Phone _____

Signed: _____

Signed: _____

Boat Make & Model: _____ Year _____ Main Boat Colors: _____

Boat Engine and Size: _____ Year _____

Make of Vehicle: _____ Year _____ Circle: Pick-Up...SUV...Van Plates: _____

Recorded By Tournament Official Only: Boat Registration # _____

Livewell Checked By: _____ Team # _____